

Forde House Newton Abbot Telephone No: 01626 215159 E-mail: comsec@teignbridge.gov.uk

4 January 2019

## **OVERVIEW & SCRUTINY COMMITTEE**

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Monday**, **14th January**, **2019** in the Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX at **10.00 am** 

Yours sincerely

PHIL SHEARS Managing Director

Distribution:

The Members of the Overview & Scrutiny Committee as named below: Councillors Haines (Chairman), Prowse (Vice-Chairman), Clarance, Colclough, Connett, Cox, Dennis, Dewhirst, Eden, Evans, Gribble, Hockin, Hocking, G Hook, J Hook (was Brodie), Jeffery, Jones, Kerswell, Matthews, Mayne, Morgan, Nutley, Orme, Parker, Peart, Smith, Thorne, Winsor and Wrigley

A link to the agenda on the Council's website is emailed FOR INFORMATION (less reports (if any) containing Exempt Information referred to in Part II of the agenda), to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting

Local Government Act 1972 (Section 100 and Schedule 12A) - Reports in Part II of this agenda which contain exempt information are confidential.

## Public Access Statement

- There is an opportunity for members of the public to ask questions at this meeting. Please submit your questions by email before 12 Noon two working days before the meeting.
- Agendas and reports are normally published on the Council's website 5 working days prior to the meeting. If you would like to receive an e-mail which contains a link to the website for all forthcoming meetings, please contact us.
- Reports in Part I of this agenda are for public information. Any reports in Part II are exempt from publication due to the information included, under the Local Government (Access to Information) Act 1985.

## AGENDA

PART I (Open to the Public)

<u>Note:</u> Executive Members may observe proceedings Executive Members may be invited to speak by the Chairman of the Committee

- 1. Apologies for absence
- Minutes of Previous Meeting (Pages 1 14)
  Confirmation of the minutes of the meeting held on 19 November 2018, previously circulated.
- 3. Public questions (if any)
- 4. Councillor questions (if any)
- 5. Agreement of the agenda between Parts I and II
- 6. Declarations of interest
- 7. Matters of urgency or report especially brought forward with the permission of the Chairman
- 8. Call-in to consider any call-ins
- 9. Initial Budget Proposals 2019/20-2021/22 (Pages 15 46)
- 10. Executive Forward Plan (Pages 47 52)
- 11. Work Programme (Pages 53 58)to identify any areas of work for future meetings of the Committee.

<u>Part II</u>

<u>(Private)</u> Items which may be taken in the absence of the Public and Press on the grounds that Exempt Information may be disclosed.